# **Hindu Creation Story**

There is more than one creation story in Hinduism. This is one of them.

Can you imagine no Earth or sky,
no space, no stars – only a deep,
dark, surging sea? Well, this is how
it was before the world began. But
things were going to change. For on
the surface of the sea there floated an
enormous cobra. He lay in comfort and
contentment, but he was not alone.
For the Lord Vishnu rested among his
winding coils.

Vishnu did not stir. He slept soundly, protected by the mighty snake. He had no fears. He had no dreams. Then all of a sudden, there came a rumbling sound. It swelled and spread, humming and trembling with a restless energy. Something was about to happen!

Dawn broke and Vishnu awoke to find a beautiful lotus flower growing from his stomach. In the middle of the flower sat Brahma, Vishnu's servant. Brahma sat quite still until Vishnu said, 'The time has come. Everything must begin.'

Brahma bowed in readiness.

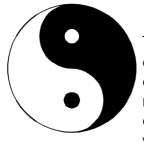
'Brahma! Create the world!' ordered Vishnu. And it was the last thing that he said. For all at once, a fierce wind leapt upon the waters. It picked them up and tossed them all around. Vishnu and the giant cobra vanished in the storm.

But the lotus blossom cradled Brahma in its petals. Together, Brahma and the flower bobbed and swayed on the angry waves. But Brahma had serious work to do. First, he flung his arms above the storm to calm it. The wind and the waves soon slowed, rolling gently back and forth.

Then Brahma split the lotus blossom into three pieces. He thrust the first piece far into nothingness to create the heavens. Then with the second piece, he moulded the Earth. With the third piece, he designed the skies.

Brahma looked all around him. It just didn't look finished. The Earth was bare and lifeless. So he created tall trees, bright flowers and rustling grasses. And all this plant life was allowed to feel the world around it. Then Brahma created animals and birds, insects and fish. And all this wildlife was allowed to see, to feel, to hear and to move around the Earth that Brahma had created.

The world soon throbbed with living things. Flowers nodded, bees hummed, trees swayed in the breeze. Creatures leapt on the land, weaved in the water, swooped across the skies. Brahma's job was done.



#### This is one version of the Chinese creation story.

Traditional Chinese belief is based on the **yin** and **yang**, the dark and the light, as being the creative power which sustains all life and being. Yin and yang are not gods or deities but are the natural forces behind nature and even the gods, such as P'an Ku, are creations of the yin and yang. Here is one version of how the world came to be.

There was a time when there was nothing but chaos, and it was like a mist and full of emptiness. Suddenly, there came a great colourful light and from this light all things that exist, came to be. Then the mist shook and separated, that which was light, rose up to form heaven and that which was heavy sank and became solid and formed the earth.

Then strong forces came from heaven and earth and these forces combined to produce yin and yang. Think of yang like a dragon - hot, fiery, male, full of energy. Think of yin as a cloud - moist, cool, female, slowly drifting. Each force has great power, alone they would destroy the world and chaos would return but together they balance each other and keep the world in harmony.

From yin and yang come everything. The sun is of yang and the moon, yin. The four seasons - winter, spring, summer and autumn - and the five elements - water, earth, metal, fire and wood – all these things sprang from them as did all kinds of living creatures.

So there was the earth, a featureless ball floating like a jellyfish on water. Then the forces of yin and yang created the giant figure P'an Ku, the Ancient One. P'an Ku, never stopped growing during every year of his long life and he set to work to put the earth in order. He dug the river valleys and piled up the mountains. Over many thousands of years he shaped and created the folds of our earth.

But such work took its toll and even mighty P'an Ku could not escape death and, worn out by his long life of work, he collapsed and died. His body was so vast that when he fell to the ground his body became the five sacred mountains, his hair became the plants and his blood the rivers. From his sweat came the rain and from the parasites living on his body came forth human beinas.

The people, at first, lived in caves but soon the Heavenly Emperor came to teach them how to make tools and houses. The people also learnt how to build boats, to fish, to plough and plant, and to prepare food. This is how it all began.'

The belief in the balancing forces of yin and yang lies at the heart of the Chinese philosophy and influences the way the Chinese people treat their environment.

#### Islam

Select the correct word from the word box below so the following information about the Islamic creation story makes sense.

In the time before time, God was. And when God wants to create something, all he needs to say is "Be", and it becomes.

crawl and fly on the

So it was th	nat God		the world	and the	
heavens. If face of the dwell in the down the	He made all the earth. He mo e universe. And rain in torrents, d other	e creatur Ide the al d conside and brok	es, which ngels, and r, as the ( ce up the	walk, swim, o d the, m Qur'an says, h soil to bring fo	crawl and fly on the noon and the stars to now God poured orth the corn, the Ilm, the fruit trees and
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## **Christian Creation story**

n the very beginning, a long long time ago, there was nothing but darkness. Everything was covered in deep water and all was quiet.

Then God said 'Let there be light!'. All of a sudden there was a bright glow. Everything shone brightly. God divided this light from the darkness, which he called Night. And so the first day was created. God made sure that it was good.

On the second day God created the sky above the waters. He called the sky Heaven.

On the third day, dry land rose up from the waters. God called the land Earth and the waters Sea. He ordered the Earth to make plants with fruits and seeds. God made sure that everything turned out right.

On the fourth day, God made the Sun to shine brightly during the day. He then made the Moon and placed it in

the night sky. He surrounded it with sparkling stars.

On the fifth day, God commanded the air to come alive with birds. He then filled the sea with fish to swim through the waters.

On the sixth day, God made animals to live on the land. From big elephants to tiny ants, the Earth was covered with new life. God was pleased with the result. But there was still something missing...

And so God made a man and a woman. The man was called Adam and the woman was called Eve.
God placed them gently down onto the land. He told them to love one another and take good care of all the animals he had created.

God had been working very hard for six days. He was very tired now. So on the seventh day, God decided to rest.



#### **Judaism**

The Jewish calendar is dated from the supposed year of the Creation. This is indicated by the letter 'AM' after each year - meaning 'Anno Mundi', Year of the World. Judaism sees its origins in the Act of Creation and its own beginnings as being part of the Divine plan.

In the beginning, God created the heavens and the earth. God said, "Let there be light". And there was light and God saw that it was good, God divided the light from the darkness, naming them 'day' and 'night'. Evening and morning came - the first day.

The morning came- the second day. God said, "Let the waters be divided". And God made the arch of the sky to hold back the waters from the earth. He placed some above the arch and some below.

Morning came and God said, "Let the waters under heaven come together, and dry land appear". Thus the earth arose, and plants and trees grew, and God saw that it was good.

Morning came - the third day. God said, "Let the great light and the small light appear in heaven to govern day and night. God saw that it was good.

Morning came - the fourth day. God said. "Let the waters fill with creatures and the sky with birds". God saw that it was good, and blessed them.

Evening came and then morning came - the fifth day. God said "Let the earth bring forth every kind of living creature". God saw that it was good.

Then when all when the earth was ready God said. "Let us take dust and create man, Adam, to be master over all creatures". So Adam was created in God's own image.

God saw that Adam needed a friend - woman. So Lilith was made from the dust, also in God's image. But Lilith would not live with Adam and went her own way. So God made a woman before Adam's eyes, but Adam turned from her. Finally, putting Adam in a deep sleep, God took one of Adam's ribs and made Eve, and placed the couple in Paradise.

On the seventh day, God finished his work and rested.

Paradise was blissful, until Adam and Eve ate fruit from the tree of knowledge of good and evil, which God had forbidden them to do. God punished them, and cast them out of Paradise. Through the Covenants with Abraham and Moses, the Jewish people have a close relationship with God; they are to act as a model of the way God wishes people to live and to use the world. The world is full of good things but it is ours on trust and we must care for it as well as use it.

### **Australian Aborigine**

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Europeans

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